



Membership Application and Showcase INFO: CCBA Business Showcase and Craft Fair Invitation

In conj with the Coleman Fireman's Picnic, July 17, 2021

Cougar Country includes the entire school district of Coleman, Villages of Coleman & Pound, Townships of Pound, Beaver, Brazeau, Bagley & Grover.

The Cougar Country Business Association is hosting a business/vendor craft fair in conj with the Coleman Fireman's Picnic Saturday, July 17, 2021. Set up 9am -1030am, (Parade is at 1030am) Tear down 3pm (or later if you choose) in Park by Ball park, Coleman.

If you are a member of CCBA you can reserve a space at no charge. To make this event a success, we need all businesses to participate and show our communities who you are, what your business or organization does/sells/provides, and where you are located. Non members that are in the CCBA Local Area as stated above \$10 Fee.

Non Member Out of Town vendors \$25 fee.

A representative from your business or organization needs to be at your table or booth, or you can choose to set up a display unmanned, as long as it is removed at 3pm. This is an outdoor event, so please bring what you need to showcase/promote/sell including COVID safety supplies. You must supply everything you will need for the day. Please bring a gifted item to donate to Coleman Fireman's Raffles.

If you are not a member of CCBA, you can join \$25 includes member for the rest of 2021 and receive a spot as a vendor. We hope that you will join the Association and be a part of the future planning and promotion for our great area!

All participants are responsible for clean up of their area at the end of the showcase and removal of all materials. CCBA will not be responsible for any accidents, lost & stolen property during set up-take down. Coleman Fireman will be selling food and having raffles.

Membership dues are \$50 annually. \$25 membership for the rest of 2021.

Please complete for Membership and/or Participation:

Business Name: _____

Address: _____

Email Address: _____

Main Contact Person/Responsible Party: _____

Website Address: _____

Phone Number(s): _____

Brief description of products and/or services: _____

Business Hours: _____

Other pertinent information: _____

We have read the terms for participation and hereby agree to them: _____

Please remit this form and check (if applicable) payable to: **Cougar Country Business Association,
PO Box 38, Coleman WI 54112**

Questions: Email Board@cougarcountrybusiness.com
or call Jeff @ Gendron's 920-591-0787, Shanon @ Cheers Too 920-591-0355, Franny @ Coleman Floral 920-591-0473, Judy @ Glen Krueger Windmills, and Travel Agency 920-373-5272. Thank you! www.cougarcountrybusiness.com

“Our Businesses are the Key to a Stronger Community”

SET UP FROM: 9 AM – 11AM, ending at 3 PM but you are welcome to stay longer. Complete both sheets.
And click Membership Vendor for July 17

Name _____
Mailing Address _____
City _____ State _____ Zip _____

Phone (____) _____ Email: _____

Every canopy setup MUST have proper weights NO exceptions! Bring your own tables, chairs; you are responsible for all personal/monetary items, theft, damage, or loss during said date of event. Each exhibitor assumes full responsibility for any personal injury or property damage caused to themselves or caused by others.
*** Absolutely No sale of Knives or Firearms will be allowed.

Duplicate Vendors: We will choose from the Coleman/Pound/Bagley/Beaver/Brazeau/Grover area of Coleman School District, which is our LOCAL Area first, prior to confirming out of town businesses/vendors. Thank you for understanding.

FULL PAYMENT MUST BE RECEIVED WITH SIGNED CONTRACT BY July 12, 2021 TO HOLD YOUR SPOT NO SPACE BE HELD W/O PAYMENT.

** Make checks payable/and mail to: CCBA, PO Box 38, Coleman, WI 54112

DESCRIPTION OF ITEM YOU SELL _____

SIGNATURE: _____ Date _____

Signature on application indicates that you understand and accept the terms of this agreement, binds the exhibitor to rental space to conditions noted on this application. All payments are non-refundable. This is an OUTDOOR Event Rain OR Shine

Check # _____ Received on _____ Amount received _____

Contact: Judy Krueger

Email: GlenJudyKrueger@yahoo.com

Phone: 920-373-5272

Please email if at all possible! And mail in your forms with any questions you may have.

Thank you!